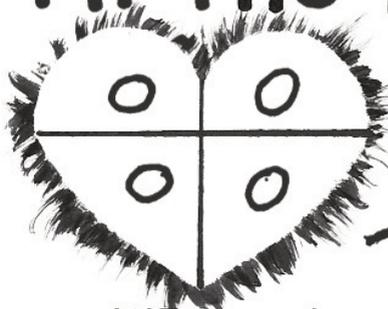


WITH PEOPLE EVERYWHERE  
**WE AFFIRM GOD'S GOODNESS  
AT THE HEART OF HUMANITY**



PLANTED MORE DEEPLY  
THAN ALL THAT IS WRONG.



WITH ALL CREATION

**WE CELEBRATE THE  
MIRACLES AND WONDERS  
OF LIFE:**

THE UNFOLDING PURPOSES  
OF GOD FOREVER AT WORK  
IN OURSELVES AND THE WORLD



AFFIRMATION  
FROM IONA ABBEY.

## Sundays in Ordinary Time

**Worship Booklet  
August – September**

St. Luke the Physician Episcopal Church  
Gresham, Oregon

# Welcome to St. Luke's! We're so glad you're here.

We strive to be a community that offers Christ's welcome to every single person who walks through our doors. LGBTQI+ folks. People who are struggling with grief, mental illness, addiction, anxiety, or depression. Immigrants and refugees. People who are unhoused. Every week, we all learn how to grow our welcome even wider.

## What is happening in Episcopal worship?

If you're new here, we know that Episcopal worship can sometimes feel a bit like stumbling into a secret society. Our hope is that you feel welcomed into rhythm of our worship, which is based on liturgy\* from some of the oldest traditions of Christianity.

**This book will guide you through every part of our worship. The parts of worship that change from week to week can be found in the small bulletin you received when you came in. Our opening and closing songs can be found in the blue hymnal or small song book in front of you.**

## Am I Allowed to Take Communion?

**Yes!** If you feel called to come forward to receive the consecrated bread and wine, you are welcome. Whoever you are, wherever you are on your spiritual journey, please join us at God's table.

## The Sacristy: The Mysterious Room Next to the Altar

Have you ever wondered what the heck is going on behind that door beside the altar? That room is called the sacristy. According to the Episcopal Church glossary, the sacristy is "the room where vestments, altar hangings and linens, sacred vessels, and liturgical books are kept until needed for use in worship. Clergy typically vest in the sacristy." That's right, it's basically a big storage closet.

But while it serves a mundane purpose, it's also a place of prayer and reflection. Being surrounded by the objects of our worship, spending time preparing for our worship—filling the cruets, putting on robes, lighting candles—remind us that, through worship, God comes to us in the ordinary things of this world, in glass, metal, and cloth, in bread and wine.

**Do you have questions about what's going on in worship and our sanctuary? You're probably not the only one. Let Rev. Sara know, and she can include them in our next worship booklet.**

## What does it mean to be Episcopal?

The Episcopal Church is a member of the worldwide Anglican Communion whose roots are in the Church of England. The Anglican tradition embraces the *Via Media*, the middle way between Catholicism and Protestantism. Those of you who are familiar with Catholic worship will recognize the rhythm of our liturgy. If you were raised in a more Protestant tradition, you will recognize the Church's openness to reformation and renewal, to hearing how the Holy Spirit is guiding us into the future.

\* "Liturgy" is just a fancy word for how worship is structured.

# Let us worship together!

Where you see a + indicates a place in worship where it is common to make the sign of the cross.

## Liturgy of the Word

### Processional Song

Please rise as you are able for the processional song.

*Celebrant* + Your word is a lamp to our feet

*People* **And a light for our path.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Glory to God

Marty Haugen © 1984  
One License #A-710822

Glo-ry to God in the high-est, and peace to God's peo - ple on  
earth Lord God, heav-en-ly king, al - might - y God and Fa-ther,  
we wor - ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, A - men, A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

*We pray the collect in the small bulletin together.*

## The Lessons

*Please be seated for the readings.*

*After each reading (except the Psalm), the Reader says*

The Word of the Lord.

*or*

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please rise as you are able for the Gospel.*

## Jesus, Fair Companion ~ Gospel

Jayne and Bob Farrell © 1987  
One License #A-710822

Je - sus, fair com - pan - ion, a light un - to my way. \_\_\_\_\_ I'll  
fol - low with a - ban - don, un - til we're face to face. \_\_\_\_\_

*The Deacon or Priest reads the Gospel*

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People* **Glory to you, Lord Christ.**

*Some of us make the sign of the cross over our forehead, mouth, and heart before the Gospel reading.*

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*There is a time of silent reflection after the sermon marked by the ringing of a bell.*

## Affirmation of Faith

*Please rise as you are able.*

**With the whole church we affirm  
that we are made in God's image,  
befriended by Christ,  
empowered by the Spirit.  
With people everywhere, we affirm  
God's goodness at the heart of humanity  
planted more deeply than all that is wrong.  
With all creation we celebrate  
the miracle and wonder of life;  
the unfolding purposes of God  
forever at work in ourselves and the world.**

*From the Iona Abbey Worship Book*

## The Prayers of the People

### O God, Your Kingdom Come

Kathy Douglass © 2019

The musical notation is written on two staves in a 4/4 time signature with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes.

O — God, your king - dom come. We pray to you, O Lord. Hear our  
thanks and praise, be our help and peace, O — God, — your — king - dom come.

*The Leader and People pray responsively*

Through Jesus, whom we confess as Lord,  
we give thanks and praise to the Creator,  
calling on him who is judge of all:  
O God, your kingdom come.

**O God, your kingdom come.**

For all the peoples of the world;  
that they may know you as the God of peace,  
we pray to you, O Lord:

**O God, your kingdom come.**

For nations, for leaders and governments;  
that integrity may mark all their dealings,  
we pray to you O Lord:

**O God, your kingdom come.**

For all who labor for righteousness;  
that your presence and help may give them courage,  
we pray to you, O Lord:

**O God, your kingdom come.**

For communities torn by dissension and strife;  
that your forgiveness may bring them healing,  
we pray to you, O Lord:

**O God, your kingdom come.**

For the anxious, the lonely, the bereaved;  
that consolation and peace may be theirs,  
we pray to you, O Lord:

**O God, your kingdom come.**

For the Church, your household and family;  
that she may be firm in the confession of her hope,  
we pray to you, O Lord:

**O God, your kingdom come.**

For Michael our Bishop, and for all who bear Christ's name;  
that their lives may proclaim your glory,  
we pray to you, O Lord:

**O God, your kingdom come.**

For those who are separated from us by death;  
that theirs may be the kingdom which is unshakeable,  
we pray to you, O Lord:

**O God, your kingdom come.**

*Celebrant:*

O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

*Prayers of the People from  
the Scottish Episcopal Church*

**Community Prayers**

*Please come forward if you have special concerns or thanksgivings that you would like this community to hold.  
We also bless our prayer shawls at this time.*

## Confession

*Some of us kneel when we say the confession, and some of us sit.*

*Deacon or Celebrant*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, +forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Greet one another in the name of Christ.*

*There are many huggers in this congregation. If you prefer a handshake, please just hold out your hand.*

## The Work of the Community

*Please feel free to share any events or news that you would like the community to know about.*

## Offertory

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*The community shares of their resources for the work of this church.*

## Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here be - low; Praise  
God above, ye heavenly host; Praise Fa-ther, Son and Ho - ly Ghost. A-men, A - men, A - men.

# Liturgy of the Table

*Please remain standing, as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

Worship and praise belong to you, Father,  
in every place and at all times.

You made us,  
all the people of the world,  
and everything that is.  
You give us the daylight.  
Your Word lights up our minds.

Jesus was born among us  
to be light in our darkness.  
Your Spirit lives in us  
so that we can look at the world with your eyes.

One day we will be with you in heaven,  
but already we laugh with the saints and angels,  
and sing their joyful song:

## Holy, Holy, Holy

Marty Haugen © 1984  
One License #A-710822

The musical score is written on four staves in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might: heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Father, you never forget us or turn away from us,  
even when we fail you.  
You sent your Son Jesus  
who gave his life for us.  
He healed those who were sick,  
cared for those who were poor,  
and cried with those who were sad.  
He forgave sinners  
and taught us to forgive.

For all your love we give you thanks  
in the way that Jesus showed us.

On the night before he died,  
while he was having supper with his friends,  
he took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
“Take, eat. This is my Body: it is broken for you.  
Do this in remembrance of me.”

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
“Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me.”

So, as we do what he told us,  
we open our hearts to him;  
we remember how he died and rose again  
to live now in us.

Together with him we offer you these gifts:  
in them we give you ourselves.

Send your Holy Spirit on us and on this bread and this wine,  
that they may be the Body and Blood of Christ,  
and that, sharing your life,  
we may travel in your company to our journey's end.

With all your people we give you thanks and praise  
through the Son and in the Spirit,  
now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

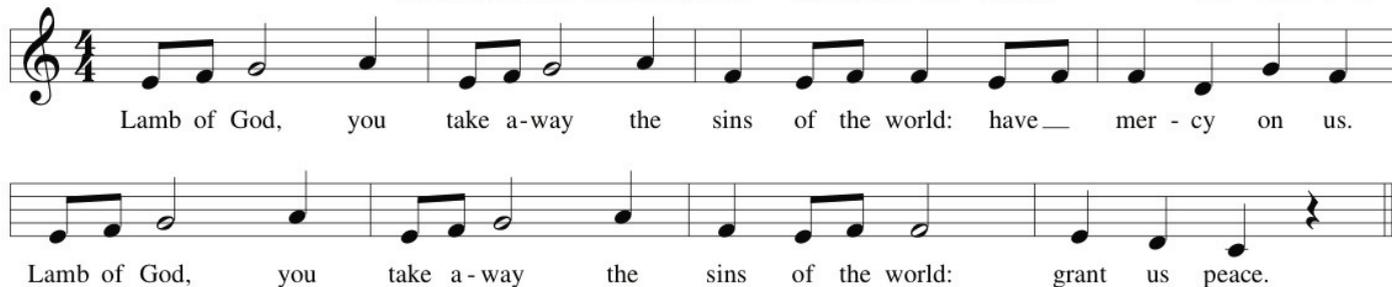
**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

### **Fraction Anthem ~ Lamb of God**

Kathy Douglass © 2019



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

*Celebrant*

**The Gifts of God for the People of God.**

*At St. Luke's, all are welcome at God's table.*

*We come to the railing to receive Communion. It is our practice to eat the bread/wafer and then drink directly from the chalice. You may also dip the bread/wafer in the chalice.*

*We celebrate with pita bread and wine. Gluten-free wafers and juice are available—just ask the server when you come to the railing. If you do not wish to eat or drink, you may come forward with your arms crossed over you and receive a blessing.*

## Post-Communion Prayer

*Some of us kneel when we pray, and some of us stand.*

**Creator God,  
your steadfast purpose  
is the completion of all things in your Son.  
May we who have received the pledges of the kingdom  
live by faith, walk in hope,  
and be renewed in love,  
until the world reflects your glory  
and you are all in all;  
through Jesus Christ our Lord.  
Amen.**

## Benediction

## Recessional Song

## The Dismissal

*The Deacon dismisses the people, and the people respond:*

**Thanks be to God!**

*Eucharistic Prayer from  
the Scottish Episcopal Church*

## Leaving Song

### Go In Peace ~ Leaving Song

Billy Crockett © 1999

The musical notation is written on two staves in 3/4 time with a key signature of one flat (Bb). The melody consists of quarter and half notes. The lyrics are: "Go in peace, live in grace, trust in the arms that will hold you." on the first staff, and "Go in peace, live in grace, trust God's love." on the second staff. The second staff ends with a long horizontal line under the word "love" to indicate a sustained note.



## St. Luke the Physician Episcopal Church

### **Staff and Leadership at St. Luke's**

**Rector:** The Rev. Sara Cosca-Warfield

**Deacon:** The Rev. Laurel Hart

**Director of Music:** Kathy Douglass

**Administrative Assistant:** Marcia Robison

#### **Vestry & Wardens:**

Lainey Johnston (Senior Warden)

Linda Simmons (Junior Warden)

Cynthia Markum (Clerk)

Barry Brandt (Building & Grounds)

Deborah Dobrenen (Outreach)

Joan King (In-Reach & Welcome)

Kathy Terry (Ark)

Sidney Welch (Building & Grounds)

#### **Come say hi!**

The church office is open:

Monday - Wednesday, 9 a.m. – 1 p.m.

Thursday, 9 a.m. - 12 p.m.

To contact Marcia in the church office:

Call 503-665-9442 or email [office@saintlukesgresham.org](mailto:office@saintlukesgresham.org).

To contact Rev. Sara, email her at [revsara@saintlukesgresham.org](mailto:revsara@saintlukesgresham.org).

**St. Luke the Physician Episcopal Church is part of the  
Episcopal Diocese of Oregon, The Episcopal Church in the USA,  
and the worldwide Anglican Communion.**

*Front cover calligraphy by Pete Schmidt.*